

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE OWNERS OF, AND ALL RECORD HOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP AND THAT EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

THOSE CERTAIN STREETS AS SHOWN ON THIS MAP AND ALSO THE EASEMENTS FOR NON-EXCLUSIVE PUBLIC ACCESS, DRAINAGE, WATER, AND SEWER SO DESIGNATED ON THIS MAP AND ALL USES INCIDENT THEREON.

WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE AND THE BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENTS" OR "P.U.E."

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

OLSEN RANCH 212, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]

ITS: Manager

BY: [Signature]

ITS: MANAGER

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Orange

ON July 3rd 2020 BEFORE ME Colleen D. Stormans, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Danny Brose, Gary D. Hamro WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Colleen D. Stormans
SIGNATURE



NAME OF NOTARY PRINTED Colleen D. Stormans

COUNTY OF PRINCIPAL PLACE OF BUSINESS Orange County

COMMISSION EXPIRATION DATE 12/22/2020

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

PLANNING COMMISSION STATEMENT

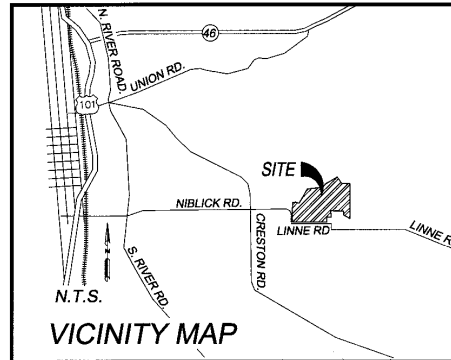
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP CONFORMS WITH THE ACTION TAKEN BY THE CITY OF EL PASO ROBLES FOR TRACT 3152 ON FEBRUARY 20, 2020.

[Signature]
WARREN FRACE, COMMUNITY DEVELOPMENT DIRECTOR

9/24/20
DATE

**CHANDLER RANCH
TRACT 3152**

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO 80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL B OF THE PARCEL MAP 79-206 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**COUNTY RECORDER'S STATEMENT**

FILED THIS 7th DAY OF October, 2020, AT 9:00 A. M. IN BOOK 40 OF MAPS, AT PAGE N-51, AT THE REQUEST OF CLAYTON L. BRADSHAW.

DOCUMENT NO 2020055790 FEE: \$97.00

Tommy Gonz
COUNTY RECORDER

BY: Naomi Beltrich
DEPUTY

Resolution NO. 20-0141, Doc# 2020055791

Agreement Doc# 2020055792

CITY CLERK'S STATEMENT

I DENNIS FANSLER, CITY CLERK, OF THE CITY OF EL PASO DE ROBLES, CALIFORNIA HEREBY STATE THAT THE CITY COUNCIL OF SAID CITY DID ON September 15, 2020 APPROVE THE MAP OF TRACT 3152 SHOWN HEREON, THE OFFERS OF DEDICATION FOR THE PUBLIC UTILITY EASEMENT, AND THE NON-EXCLUSIVE PUBLIC ACCESS, DRAINAGE, WATER, AND SEWER EASEMENTS ARE ACCEPTED TO THE TERMS OF OFFER OF DEDICATION BY THE PARTIES HAVING A RECORD TITLE INTEREST IN SAID LAND. THE OFFER OF DEDICATION FOR THE CERTAIN PUBLIC STREETS IS REJECTED WITHOUT PREJUDICE.

I ALSO DO HEREBY CERTIFY THAT THE CITY COUNCIL DID ORDER THE ABANDONMENT OF THAT PORTION OF FONTANA ROAD, ACCORDING TO PARCEL MAP PR 79-206 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AS DELINEATED ON THIS MAP AND ALSO BEING STREET ABANDONMENT 20-06 AS APPROVED BY THE CITY PLANNING COMMISSION ON FEBRUARY 11, 2020 IS HEREBY ABANDONED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 66434g, WITH THE FILING OF THIS MAP.

WITNESS MY HAND AND SEAL THIS 22nd DAY OF September, 2020

Melissa Martin
DENNIS FANSLER, CITY CLERK
Melissa Martin, Interim City Clerk

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP ENTITLED TRACT 3152, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND THE CITY OF PASO ROBLES ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 9/16/2020

David M. Athey
DAVID M. ATHEY
CITY ENGINEERING
CITY OF PASO ROBLES
R.C.E. 59384 EXP.



I, JOHN R. SANDERS, ACTING ON BEHALF OF THE CITY ENGINEER OF THE CITY OF PASO ROBLES, DO HEREBY STATE THAT I HAVE EXAMINED THE MAP SHOWN HEREON AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

John R. Sanders
JOHN R. SANDERS
PLS# 5812

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DANNY BROSE ON OCTOBER 12, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Clayton L. Bradshaw
CLAYTON L. BRADSHAW LS 8298
DATED: 8/10/2020



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FEBRUARY, 2020

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CHANDLER RANCH TRACT 3152

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO 80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL B OF THE PARCEL MAP 79-206 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A) AND/OR 66436(c) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT SHOULD NOT RIPEN INTO FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY; AN EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 29, 1941 IN BOOK 310, PAGE 40, OF OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION; AN EASEMENT FOR ELECTRICAL FACILITIES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 7, 1945 IN BOOK 392, PAGE 325, OF OFFICIAL RECORDS.

OUR TOWN LAND COMPANY, A CALIFORNIA CORPORATION; OIL, GAS, MINERAL AND CARBOHYDRATE SUBSTANCES AS RESERVED IN GRANT DEED RECORDED MAY 9, 1962 IN BOOK 1182, PAGE 423, OF OFFICIAL RECORDS.

BENEFICIARY STATEMENT

GF CAPITAL, A NEVADA CORPORATION, WHICH WILL DO BUSINESS IN CALIFORNIA AS GF CAPITAL GROUP, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 5, 2018 AS INSTRUMENT NO. 2018050102, OF OFFICIAL RECORDS OF THE COUNTY OF SAN LUIS OBISPO, CALIFORNIA.

GF CAPITAL, A NEVADA CORPORATION
GF CAPITAL GROUP IN CALIFORNIA

BY: *Scott Lissou*
NAME: Scott Lissou
TITLE: President

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Orange

ON July 7, 2020 BEFORE ME, Jillian Marie Guzman
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Scott Lissou, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WE EXECUTED THE SAME IN HIS/HER/ITS/OUR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/OUR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jillian Marie Guzman
SIGNATURE

NAME OF NOTARY PRINTED Jillian Marie Guzman

COUNTY OF PRINCIPAL PLACE OF BUSINESS Orange

COMMISSION EXPIRATION DATE 02/19/2023
Commission # 2778114

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

ACKNOWLEDGMENT

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STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WE EXECUTED THE SAME IN HIS/HER/ITS/OUR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/OUR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

NAME OF NOTARY PRINTED _____

COUNTY OF PRINCIPAL PLACE OF BUSINESS _____

COMMISSION EXPIRATION DATE _____

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

UNPLOTTABLE EASEMENT

THE EASEMENT DESCRIBED IN THE DOCUMENT RECORDED SEPTEMBER 29, 1941 IN BOOK 310 OF OFFICIAL RECORDS AT PAGE 40 IS NOT PLOTTABLE: THE DESCRIPTION FOLLOWS A LINE STAKED IN 1941, NO EVIDENCE OBSERVED OF THAT LOCATION.



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FEBRUARY 2020

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A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO-80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL E OF THE PARCEL MAP 79-206 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DOCUMENTS	MAPS
DD-1 300 OR 271	R0 A MAPS 29
DD-2 392 OR 325	R1 6 MAPS 84
DD-3 1186 OR 177	R2 18 LS 5
DD-4 1196 OR 688	R3 28 LS 41
DD-5 2313 OR 770	R4 33 LS 95
	R5 38 LS 40
	R6 30 PM 88
	R7 30 PM 24
	R8 33 PM 35
	R9 16 MB 50
	R10 73 LS 97
	R11 59 PM 95-96
	R12 33 MB 1-12

LEGEND

- | | |
|------|---------------------------------------|
| M | MEASURED |
| SNF | SNAIL MONUMENT SEARCHED FOR NOT FOUND |
| FD | FOUND |
| IP | IRON PIPE |
| RBR | REBAR |
| ALUM | ALUMINUM |
| Ch | CHAINS |
| MAG | MAGNETIC NAIL |
| RD | ROAD |
| CRA | COMPASS RULE ADJUSTMENT |
| BB | BEARING-BEARING INTERSECTION |
| CF | CALCULATED FROM |
| FTC | FROM TRUE CORNER |
| P | PROPORTION |
| RAD | RADIAL |
-
- FOUND MONUMENT AS NOTED
 - FOUND DESTROYED MONUMENTS AS NOTED
 - REPLACED WITH "1P" AND ALUMINUM CAP STAMPED LS 8298
 - SET "1" IP WITH ALUMINUM CAP STAMPED LS 8298
 - CENTERLINE MONUMENT PER R1, UNLESS NOTED

- _____ TIE LINES
 _____ RECORD LOT LINES
 _____ (SS) RØ LOT NUMBERS
 _____ BOUNDARY
 _____ CENTERLINE
 _____ EASEMENT
 _____ CITY LIMITS

SURVEY NOTE:
FOUND MONUMENTS ARE AT SURFACE
UNLESS NOTED OTHERWISE



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SHEET 3 of 8 SHEETS

BASIS OF BEARINGS

SEE SHEET 5

PARCEL 1
33PM35

TRACT 85
10/MB/43

BOUNDARY SHEET (2 OF 3)

DETAIL 4A

CHANDLER RANCH
TRACT 3152

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO 80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL B OF THE PARCEL MAP 79-208 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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	R7 30 PM 24
	R8 33 PM 35
	R9 16 MB 50
	R10 73 LS 97
	R11 59 PM 95-96
	R12 33 MB 1-12

LEGEND

M	MEASURED
SNF	MONUMENT SEARCHED FOR NOT FOUND
FD	FOUND
IP	IRON PIPE
RBR	REBAR
ALUM	ALUMINUM
Ch	CHAINS
MAG	MAGNETIC NAIL
RD	ROAD
CRA	COMPASS RULE ADJUSTMENT
BB	BEARING-BEARING INTERSECTION
CF	CALCULATED FROM
FTC	FROM TRUE CORNER
P	PROPORTION
RAD	RADIAL
●	FOUND MONUMENT AS NOTED
⊙	FOUND DESTROYED MONUMENTS AS NOTED, REPLACED WITH 1"IP AND ALUMINUM CAP STAMPED LS 8298
○	SET 1"IP WITH ALUMINUM CAP STAMPED LS 8298
▲	CENTERLINE MONUMENT PER R1, UNLESS NOTED
---	TIE LINES
---	RECORD LOT LINES
---	R/L LOT NUMBERS
---	BOUNDARY
---	CENTERLINE
---	EASEMENT
---	CITY LIMITS

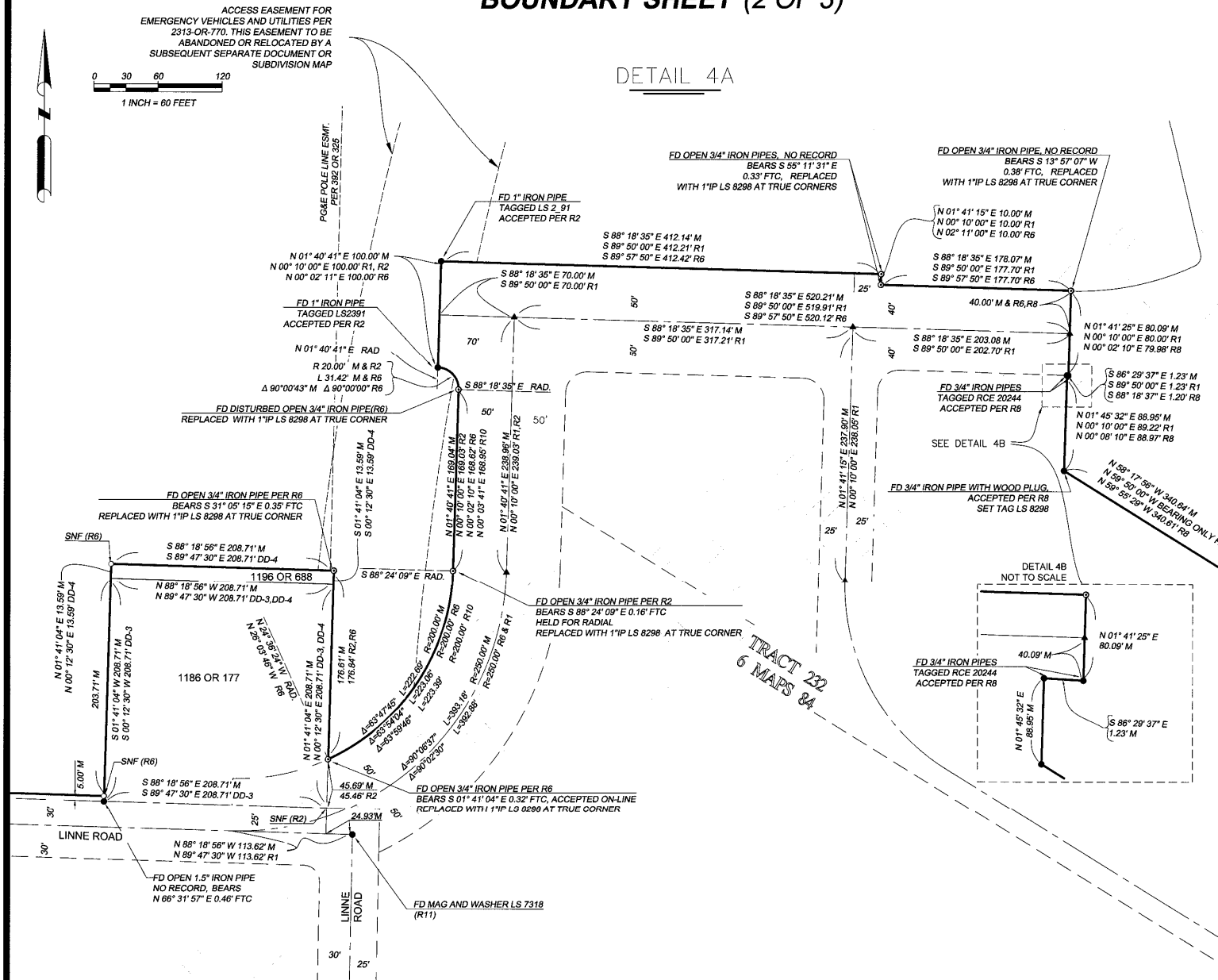
SURVEY NOTE:
FOUND MONUMENTS ARE AT SURFACE
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SHEET 4 of 8 SHEETS

Map 40



BOUNDARY SHEET (3 OF 3)

CHANDLER RANCH
TRACT 3152

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO 80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL B OF THE PARCEL MAP 79-208 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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	R12 33 MB 1-12

LEGEND

- M MEASURED
- SNF MONUMENT SEARCHED FOR NOT FOUND
- FD FOUND
- IP IRON PIPE
- RBR REBAR
- ALUM ALUMINUM
- Ch CHAINS
- MAG MAGNETIC NAIL
- RD ROAD
- CRA COMPASS RULE ADJUSTMENT
- BB BEARING-BEARING INTERSECTION
- CF CALCULATED FROM
- FTC FROM TRUE CORNER
- P PROPORTION
- RAD RADIAL
- FOUND MONUMENT AS NOTED
- ⊙ FOUND DESTROYED MONUMENTS AS NOTED, REPLACED WITH 1"IP AND ALUMINUM CAP STAMPED LS 8298
- SET 1" IP WITH ALUMINUM CAP STAMPED LS 8298
- ▲ CENTERLINE MONUMENT PER R1, UNLESS NOTED

- TIE LINES
- RECORD LOT LINES
- R8 LOT NUMBERS
- BOUNDARY
- CENTERLINE
- EASEMENT
- CITY LIMITS

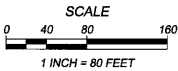
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Map 40



DETAIL 5A

BASIS OF BEARINGS

THE COORDINATES AND BEARINGS FOR THIS SURVEY ARE BASED UPON THE CALIFORNIA SYSTEM OF 1983, CCS83, ZONE 5, 2011 ADJUSTMENT, EPOCH DATE (2010.00) IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID COORDINATES AND BEARING ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING:

REFERENCED NATIONAL GEODETIC SURVEY (NGS)
CORS STATIONS CONNECTED

STATION CORS ID	NORTHING (Y)	EASTING (X)	ELLIPSOID HEIGHT
CRBT A 1	2,309,259.76'	5,708,342.54'	1,916.28'
P295	2,392,489.77'	5,863,296.56'	1,916.28'
MASW	2,163,030.39'	5,767,197.37'	1,565.08'

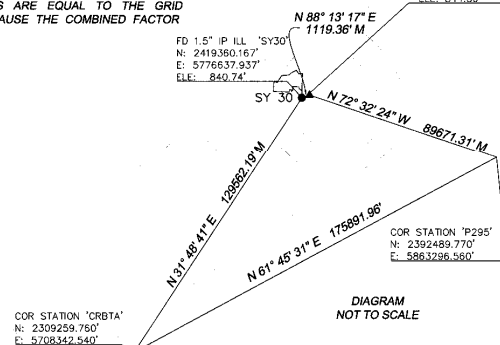
MAPPING ANGLE AND GRID FACTOR

NORTHING (Y)	EASTING (X)	ORTHOMETRIC HEIGHT (ELEVATION)	MAPPING ANGLE (DEGREES)	COMBINED FACTOR	ELLIPSOID HEIGHT	GEOID HEIGHT (GEOID 12B)
2,419,394.91'	5,777,756.76'	844.39'	-1° 50' 33"	0.99999991	832.14'	-100.17'

ALL COORDINATES AND DISTANCES SHOWN, UNLESS OTHERWISE NOTED, ARE IN TERMS OF U.S. SURVEY FOOT.

THE ORTHOMETRIC HEIGHTS (ELEVATIONS) ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). THIS SURVEY TIED A USGS BENCHMARK DESIGNATED AS PT. NO FV2070, HAVING A PUBLISHED ELEVATION OF 737.00.

DISTANCES SHOWN HEREON OR INVERSED FROM COORDINATES SHOWN HEREON ARE IN REFERENCE TO CCS83. THE LOCAL GROUND DISTANCES ARE EQUAL TO THE GRID DISTANCES SHOWN HEREON BECAUSE THE COMBINED FACTOR IS SO CLOSE TO UNITY.

TRACT 1892
16 MAPS 50FD 2" IP WITH NAIL
(R1, R3, R9)

SY 20

SHERWOOD ROAD
N 88° 16' 26" W 2650.57' MFD 4" CASING AND 2" IP 1.5' BELOW AC
DESTROYED WOOD HUB AT SURFACE
(R1, R2, R3, R4, R6, R9, R10)N 1° 24' 42" E 12.00' M
N 0° 11' 41" W 12.00' R6
N 88° 35' 18" W 30.00' M
N 88° 48' 19" E 30.00' R6
N 1° 24' 42" E 30.00' M
N 0° 11' 41" W 30.00' R6N 88° 40' 33" W M RAD
N 89° 30' 42" W R6 RAD
R 940.00' M & R6
L 3.33'
Δ 0° 12' 11"FD DESTROYED
3/4" IP IN FARM FIELD (R6)FD DESTROYED
3/4" IP IN FARM FIELD (R6)N 88° 35' 18" W 30.00' M
N 89° 48' 19" E 30.00' R6S 88° 52' 56" E 151.28' M
S 89° 30' 42" E 151.31' CF R6
S 72° 14' 19" E 151.31' CF R6N 1° 07' 18" E 84.00' M
N 0° 29' 18" W 84.00' R6FD DESTROYED
3/4" IRON PIPE PER R6
REPLACED WITH 1" IP LS 8298R 940.00' M & R6
L 141.01' M & R6
Δ 08° 35' 42" M & R6R 942.00' M & R6
L 300.05' R6
Δ 18° 14' 50" M 18° 15' 00" R6R 860.00' M & R6
L 129.01' M & R6
Δ 08° 35' 42" M & R6

FONTANA ROAD

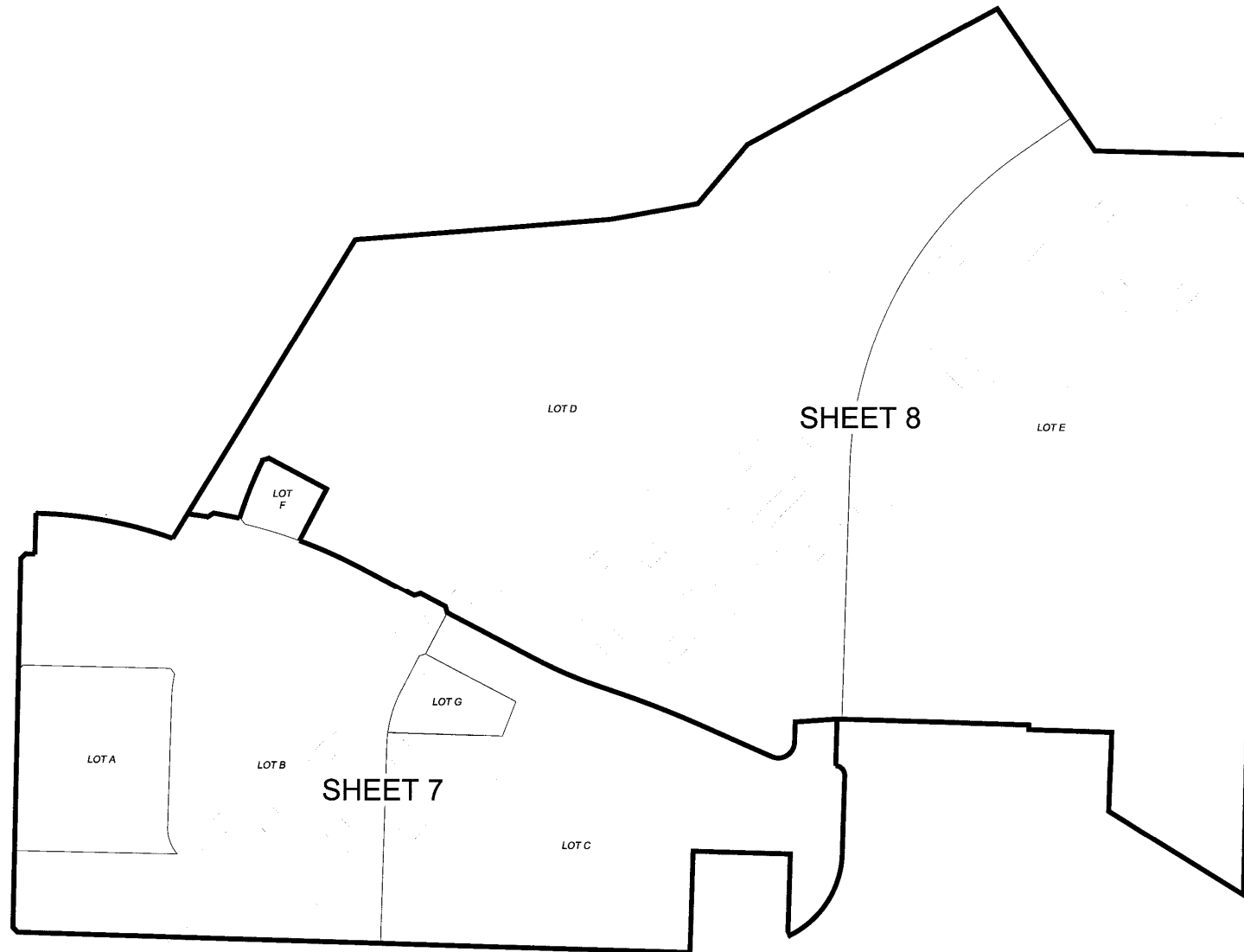
PORTION OF FONTANA ROAD
ABANDONED BY THIS MAPPARCEL B
30 PM 88N 01° 07' 18" W 887.74' M
N 01° 21' 30" W 889.06' R2
N 0° 36' 25" W 887.71' R3
N 0° 29' 18" W 887.97' R6
N 0° 28' 16" W 887.77' R10
N 01° 07' 18" E 792.71' M
N 01° 07' 18" E 637.02' M
N 00° 29' 18" W 627.19' R6N 01° 07' 18" E 792.71' M
N 01° 07' 18" E 637.02' M
N 00° 29' 18" W 627.19' R6N 01° 07' 18" E 792.71' M
N 01° 07' 18" E 637.02' M
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N 00° 29' 18" W 627.19' R6N 01° 07' 18" E 792.71' M
N 01° 07' 18" E 637.02' M
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N 01° 07' 18" E 637.02' M
N 00° 29' 18" W 627.19' R6

INDEX SHEET

CHANDLER RANCH
TRACT 3152

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO 80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL B OF THE PARCEL MAP 79-208 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Map 4b



SCALE
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1 INCH = 150 FEET

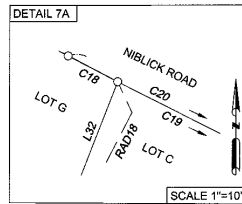


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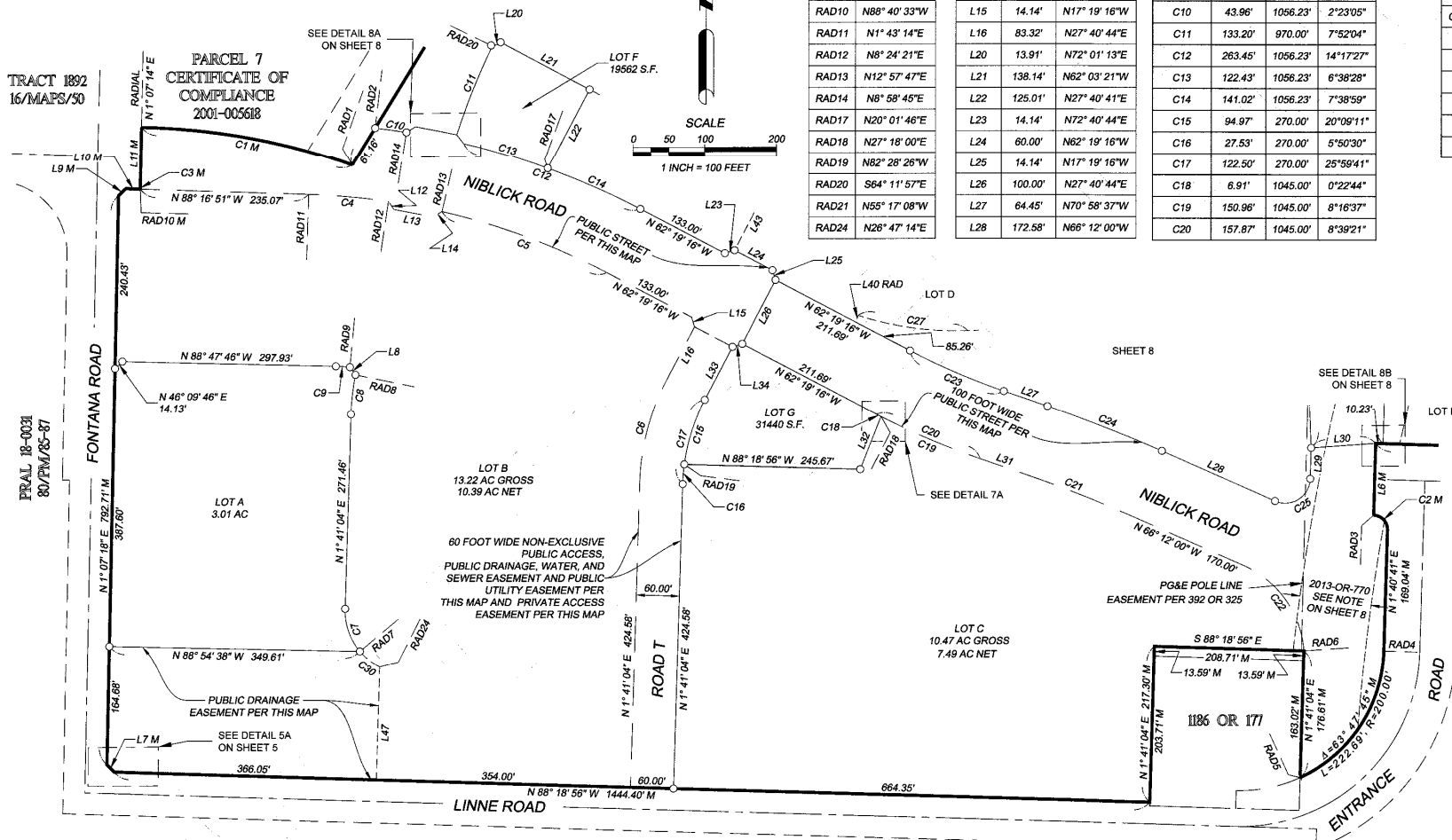
LEGEND (SHEETS 7-8 ONLY):

- SET # 5 REBAR CAPPED LS 8298, UNLESS NOTED OTHERWISE
 RAD RADIAL
 M MEASURED

***NOTE: SEE SHEETS 3-5 FOR BOUNDARY DATA



SHEET 8



LINE #	DIRECTION
RAD1	N19° 22' 04"E
RAD2	N6° 35' 40"E
RAD3	N1° 40' 41"E
RAD4	N88° 24' 09"W
RAD5	N24° 36' 24"W
RAD6	N86° 01' 29"E
RAD7	N49° 47' 31"E
RAD8	N78° 38' 29"W
RAD9	N5° 20' 17"E
RAD10	N88° 40' 33"W
RAD11	N1° 43' 14"E
RAD12	N8° 24' 21"E
RAD13	N12° 57' 47"E
RAD14	N8° 58' 45"E
RAD17	N20° 01' 46"E
RAD18	N27° 18' 00"E
RAD19	N82° 28' 26"W
RAD20	S64° 11' 57"E
RAD21	N55° 17' 08"W
RAD24	N28° 47' 14"E

LINE #	LENGTH	DIRECTION
L6	100.00'	N1° 40' 41"E
L7	14.21'	S43° 35' 49"E
L8	13.40'	N35° 41' 18"W
L9	14.07'	S46° 25' 26"W
L10	20.21'	N88° 16' 26"W
L11	84.00'	N1° 07' 14"E
L12	13.59'	N34° 06' 03"W
L13	56.05'	N79° 18' 56"W
L14	14.20'	N57° 52' 41"E
L15	14.14'	N17° 19' 16"W
L16	83.32'	N27° 40' 44"E
L20	13.91'	N72° 01' 13"E
L21	138.14'	N62° 03' 21"W
L22	125.01'	N27° 40' 41"E
L23	14.14'	N72° 40' 44"E
L24	60.00'	N62° 19' 16"W
L25	14.14'	N17° 19' 16"W
L26	100.00'	N27° 40' 44"E
L27	64.45'	N70° 58' 37"W
L28	172.58'	N66° 12' 00"W

CURVE #	LENGTH	RADIUS	DELTA
C1	300.00'	942.00'	18°14'50"
C2	31.42'	20.00'	90°00'43"
C3	3.33'	940.00'	0°12'11"
C4	111.57'	956.23'	6°41'07"
C5	245.60'	956.23'	14°42'57"
C6	149.72'	330.00'	25°59'41"
C7	64.34'	88.00'	41°53'32"
C8	55.38'	328.00'	9°40'27"
C9	19.63'	272.00'	4°08'03"
C10	43.96'	1056.23'	2°23'05"
C11	133.20'	970.00'	7°52'04"
C12	263.45'	1056.23'	14°17'27"
C13	122.43'	1056.23'	6°38'28"
C14	141.02'	1056.23'	7°38'59"
C15	94.97'	270.00'	20°09'11"
C16	27.53'	270.00'	5°50'30"
C17	122.50'	270.00'	25°59'41"
C18	6.91'	1045.00'	0°22'44"
C19	150.96'	1045.00'	8°16'37"
C20	157.87'	1045.00'	8°39'21"

CHANDLER RANCH TRACT 3152

BEING A SUBDIVISION OF PARCEL A OF PARCEL MAP NO. CO 80-162, PR 79-205 PER THE MAP FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, AND PARCEL B OF PARCEL MAP NO. 79-206 PER THE MAP FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD IN THE CITY OF PASO ROBLES, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, ACCORDING TO PARCEL MAPS RECORDED IN THE OFFICE OF THE COUNTY RECORDER

CURVE #	LENGTH	RADIUS	DELTA
C21	162.99'	1955.00'	4°46'37"
C22	152.04'	140.00'	62°13'30"
C23	142.76'	945.00'	8°39'21"
C24	171.33'	2055.00'	4°48'37"
C25	68.48'	35.00'	112°06'40"
C30	35.33'	88.00'	23°00'17"

LINE #	LENGTH	DIRECTION
L29	43.08'	N1° 41' 20"E
L30	90.22'	N85° 58' 19"E
L31	64.45'	N70° 58' 37"W
L32	79.18'	N21° 20' 11"E
L33	83.32'	N27° 40' 44"E
L34	14.14'	N72° 40' 44"E
L47	157.37'	N1° 41' 03"E



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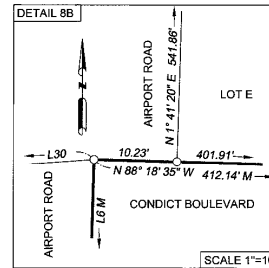
CHANDLER RANCH TRACT 3152

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF THE SAN LUIS OBISPO, STATE OF CALIFORNIA, OF PARCEL A OF THE PARCEL MAP CO 80-162, PR 79-205 FILED IN BOOK 33, PAGE 35 OF PARCEL MAPS, PARCEL B OF THE PARCEL MAP 79-206 FILED IN BOOK 30, PAGE 88 OF PARCEL MAPS, AND A PORTION OF FONTANA ROAD ABANDONED CONCURRENTLY HERewith; IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LEGEND (SHEETS 7-8 ONLY):

○ SET # 5 REBAR CAPPED LS 8298, UNLESS NOTED OTHERWISE
RAD RADIAL
M MEASURED

**NOTE: SEE SHEETS 3-5 FOR BOUNDARY DATA



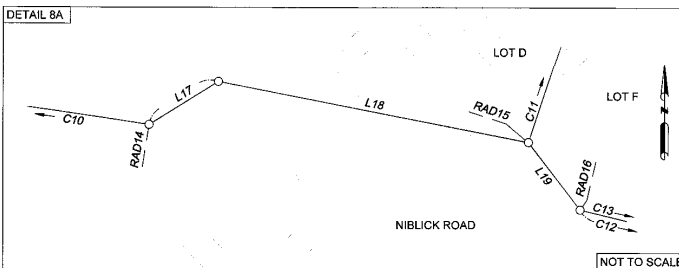
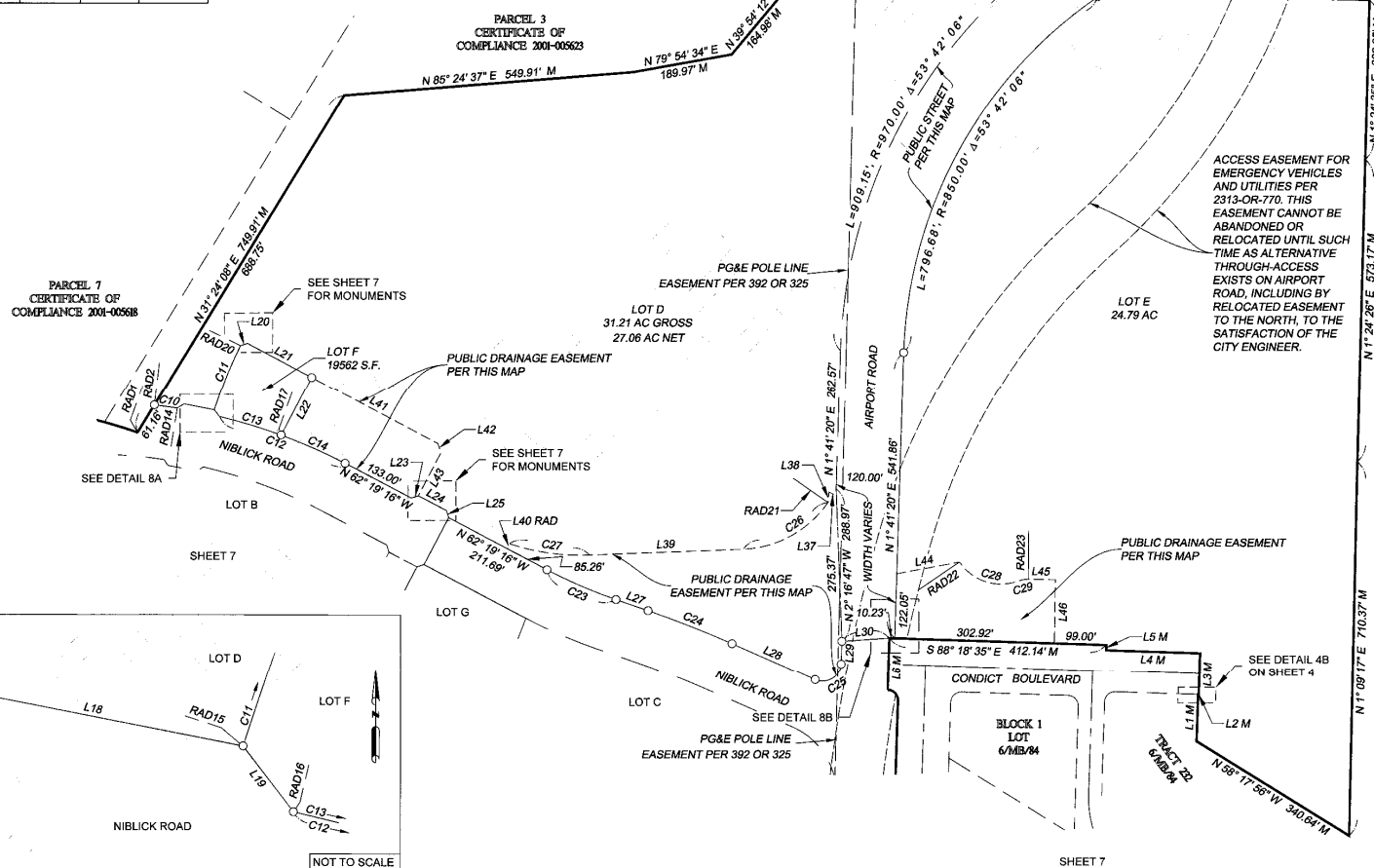
SCALE
0 75 150 300
1 INCH = 150 FEET

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	88.95'	S1° 45' 32" W
L2	1.23'	S86° 29' 37" E
L3	80.09'	N1° 41' 25" E
L4	178.07'	S88° 18' 35" E
L5	10.00'	N1° 41' 15" E
L6	100.00'	N1° 40' 41" E
L17	15.10'	N58° 15' 33" E
L18	58.39'	N78° 53' 21" W
L19	15.71'	N37° 34' 42" W
L20	13.91'	N72° 01' 13" E
L21	138.14'	N62° 03' 21" W
L22	125.01'	N27° 40' 41" E
L23	14.14'	N72° 40' 44" E
L24	60.00'	N62° 19' 16" W
L25	14.14'	N17° 19' 16" W
L27	64.45'	N70° 58' 37" W
L28	172.58'	N66° 12' 00" W
L29	43.08'	N1° 41' 20" E
L30	90.22'	N85° 58' 19" E
L35	132.16'	N55° 23' 27" E

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C10	43.96'	1056.23'	2° 23' 05"
C11	133.20'	970.00'	7° 52' 04"
C12	263.45'	1056.23'	14° 17' 27"
C13	122.43'	1056.23'	6° 38' 28"
C14	141.02'	1056.23'	7° 38' 50"
C23	142.76'	945.00'	8° 39' 21"
C24	171.33'	2055.00'	4° 46' 37"
C25	68.48'	35.00'	112° 06' 40"
C26	190.18'	205.00'	53° 09' 13"
C27	155.28'	440.00'	20° 13' 12"
C28	126.60'	95.00'	76° 21' 22"
C29	18.68'	50.00'	21° 24' 12"

LINE TABLE	
LINE #	DIRECTION
RAD1	N19° 22' 04" E
RAD2	N6° 35' 40" E
RAD14	N8° 58' 45" E
RAD15	S72° 04' 01" E
RAD16	N13° 23' 17" E
RAD17	N20° 01' 46" E
RAD20	S84° 11' 57" E
RAD21	N55° 17' 08" W
RAD22	N55° 44' 02" E
RAD23	S0° 46' 53" W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L36	132.11'	S55° 23' 27" W
L37	15.76'	N63° 24' 01" W
L38	20.00'	N5° 40' 00" E
L39	291.32'	N87° 52' 05" E
L40	10.03'	N18° 05' 17" E
L41	270.67'	N62° 03' 21" W
L42	18.34'	N17° 11' 19" W
L43	91.36'	N27° 40' 44" E
L44	120.92'	N79° 17' 10" E
L45	51.76'	N89° 13' 07" W
L46	120.49'	N0° 46' 53" E



TRACT 2526
33/MAPS/2



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Map 40