

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE OWNERS OF, AND ALL RECORD HOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP AND THAT EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

THOSE CERTAIN PUBLIC STREETS AS SHOWN ON THIS MAP AND ALSO THE EASEMENTS FOR NON-EXCLUSIVE PUBLIC ACCESS, DRAINAGE, STORM DRAIN, WATER, AND SEWER SO DESIGNATED ON THIS MAP AND ALL USES INCIDENT THERETO.

WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE AND THE BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENTS" OR "P.U.E."

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE ACCESS AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES:

LOT D AS DELINEATED ON SAID MAP.

OLSEN INVESTMENTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Gisela H. Olsen

ITS: Manager

LINNE ROAD PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Shel B. Wynn

ITS: Manager

LOIS D. GOULART, TRUSTEE OF THE LOIS D. GOULART REVOCABLE LIVING TRUST DATED JUNE 17, 2013

BY: Lois D. Goulart

ITS: Trustee

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP ENTITLED TRACT 3155, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND THE CITY OF PASO ROBLES ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 9/16/2020

David M. Athey
DAVID M. ATHEY
CITY ENGINEERING
CITY OF PASO ROBLES
R.C.E. 59394 EXP.

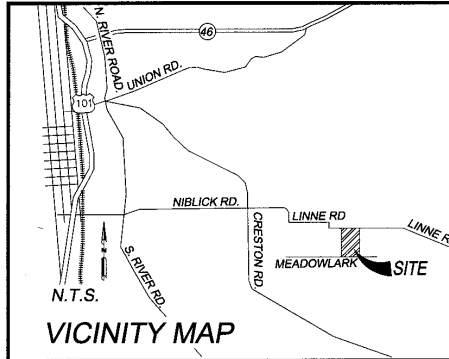


I, JOHN R. SANDERS, ACTING ON BEHALF OF THE CITY ENGINEER OF THE CITY OF PASO ROBLES, DO HEREBY STATE THAT I HAVE EXAMINED THE MAP SHOWN HEREON AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

John R. Sanders
JOHN R. SANDERS
PLS#: 5812

**OLSEN RANCH TRACT 3155**

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 65, AND 66 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**CITY CLERK'S STATEMENT**

I DENNIS FANSLER, CITY CLERK, OF THE CITY OF EL PASO DE ROBLES, CALIFORNIA HEREBY STATE THAT THE CITY COUNCIL OF SAID CITY DID ON

APPROVE THE MAP OF TRACT 3155 SHOWN HEREON. THE OFFERS OF DEDICATION FOR THE PUBLIC UTILITY EASEMENT, AND THE NON-EXCLUSIVE PUBLIC ACCESS, DRAINAGE, STORM DRAIN, WATER, AND SEWER EASEMENTS ARE ACCEPTED TO THE TERMS OF OFFER OF DEDICATION BY THE PARTIES HAVING A RECORD TITLE INTEREST IN SAID LAND. THE OFFER OF DEDICATION FOR THE CERTAIN PUBLIC STREETS IS REJECTED WITHOUT PREJUDICE. THE OFFER OF DEDICATION OF LOT D IN FEE IS ACCEPTED SUBJECT TO IMPROVEMENT.

WITNESS MY HAND AND SEAL THIS 22 DAY OF September, 2020

Melissa Martin
DENNIS FANSLER, CITY CLERK
Melissa Martin, Interim City Clerk

COUNTY RECORDER'S STATEMENT

FILED THIS 7th DAY OF October, 2020, AT 9:04 A.M. IN BOOK 40 OF MAPS, AT PAGE 52, AT THE REQUEST OF CLAYTON L. BRADSHAW.

DOCUMENT NO. 2020055800 FEE: \$ 103.00

Tommy Gong
COUNTY RECORDER

BY: Naomi Balboa
DEPUTY

CONCURRENT DOCUMENTS:

Resolution 20-0140 Doc# 2020055801

Agreement Doc# 2020055802

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DANNY BROSE ON OCTOBER 12, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

CLB
CLAYTON L. BRADSHAW LS 8298
DATED: 8/10/2020

**PLANNING COMMISSION STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP CONFORMS WITH THE ACTION TAKEN BY THE CITY OF EL PASO ROBLES FOR TRACT 3155 ON FEBRUARY 20, 2020.

Warren Frace
WARREN FRACE, COMMUNITY DEVELOPMENT DIRECTOR
DATE: 9/24/20

ACKNOWLEDGMENT

FOR ACKNOWLEDGMENT STATEMENTS SEE SHEETS 2 AND 3



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FEBRUARY 2020

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File 1465-0001-02200

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 86436 (a-3-A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT SHOULD NOT RIPEN INTO FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION; AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED JANUARY 18, 1954 IN BOOK 741, PAGE 462 OF OFFICIAL RECORDS, RECORDED MARCH 24, 1969 IN BOOK 1511, PAGE 596 OF OFFICIAL RECORDS, RECORDED MARCH 24, 1969 IN BOOK 1511, PAGE 602 OF OFFICIAL RECORDS, AND RECORDED APRIL 1, 1969 IN BOOK 1512, PAGE 488 OF OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY; AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED DECEMBER 14, 1945 IN BOOK 400, PAGE 177 OF OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY; AN EASEMENT FOR TRANSMISSION LINE AND INCIDENTAL PURPOSES AS CONDEMNED IN FINAL ORDER OF CONDEMNATION RECORDED MARCH 23, 1955 IN BOOK 797, PAGE 150 OF OFFICIAL RECORDS.

CHARLES OTTO HARPER AND CORA B. HARPER HUSBAND AND WIFE; AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES AS RESERVED IN DEED RECORDED JULY 23, 1954 IN BOOK 765, PAGE 437 OF OFFICIAL RECORDS.

BENEFICIARY'S STATEMENT

PACIFIC VALLEY BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 27, 2016 AS INSTRUMENT NO. 2016036159 OF OFFICIAL RECORDS OF THE COUNTY OF SAN LUIS OBISPO, CALIFORNIA.

BY: Carol J. Corseth
NAME: CAROL J. CORSETH
TITLE: Executive Vice President/CCO

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Monterey

ON July 23, 2020 BEFORE ME, Johanna de Gracia Reyes, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Carol J. Corseth, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Johanna de Gracia Reyes
SIGNATURE



NAME OF NOTARY PRINTED Johanna de Gracia Reyes

COUNTY OF PRINCIPAL PLACE OF BUSINESS Monterey

COMMISSION EXPIRATION DATE July 5, 2024

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

OLSEN RANCH TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 65, AND 66 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ACKNOWLEDGMENT

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STATE OF CALIFORNIA
COUNTY OF San Luis Obispo

ON July 24, 2020 BEFORE ME, Vickie Bengard, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Lois D. Cowley, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Vickie Bengard
SIGNATURE

NAME OF NOTARY PRINTED Vickie Bengard

COUNTY OF PRINCIPAL PLACE OF BUSINESS San Luis Obispo

COMMISSION EXPIRATION DATE May 4, 2023

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Luis Obispo

ON July 24, 2020 BEFORE ME, Vickie Bengard, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Sheila B. Wyder, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Vickie Bengard
SIGNATURE

NAME OF NOTARY PRINTED Vickie Bengard

COUNTY OF PRINCIPAL PLACE OF BUSINESS San Luis Obispo

COMMISSION EXPIRATION DATE May 4, 2023

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

UNPLOTTABLE EASEMENTS

EASEMENTS DESCRIBED IN THE AGREEMENT RECORDED OCTOBER 9, 1979 IN BOOK 2192 OF OFFICIAL RECORDS AT PAGE 85: SAID DOCUMENT STATES THAT THE AGREEMENT IS MADE FOR A TERM OF TWENTY YEARS AND THE DOCUMENT INDICATES THAT THE EASEMENTS DESCRIBED THEREIN EXIST DURING THE TERM OF THE AGREEMENT. THE DOCUMENT ALSO STATES THAT THEY FOLLOW EXISTING PIPELINES. THE EASEMENT IS NOT PLOTTABLE.

765/OR/437- AN INGRESS AND EGRESS EASEMENT OVER AN EXISTING ROAD TO AN ALFALFA FIELD IN 1954- EASEMENT IS NOT PLOTTABLE (NO KNOWLEDGE OF WHERE THE ROAD OR FIELD WAS)



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FEBRUARY 2020

SHEET 2 of 11 SHEETS

Map 40

ACKNOWLEDGMENT

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STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON July 27, 2020 BEFORE ME Marina Lynn Ratliff, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Glenda H. Olsen, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Marina Lynn Ratliff
SIGNATURE



NAME OF NOTARY PRINTED Marina Lynn Ratliff
COUNTY OF PRINCIPAL PLACE OF BUSINESS Santa Barbara

COMMISSION EXPIRATION DATE May 25, 2021

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

NAME OF NOTARY PRINTED

COUNTY OF PRINCIPAL PLACE OF BUSINESS

COMMISSION EXPIRATION DATE

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE 66436(c)

OLSEN RANCH TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 65, AND 66 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



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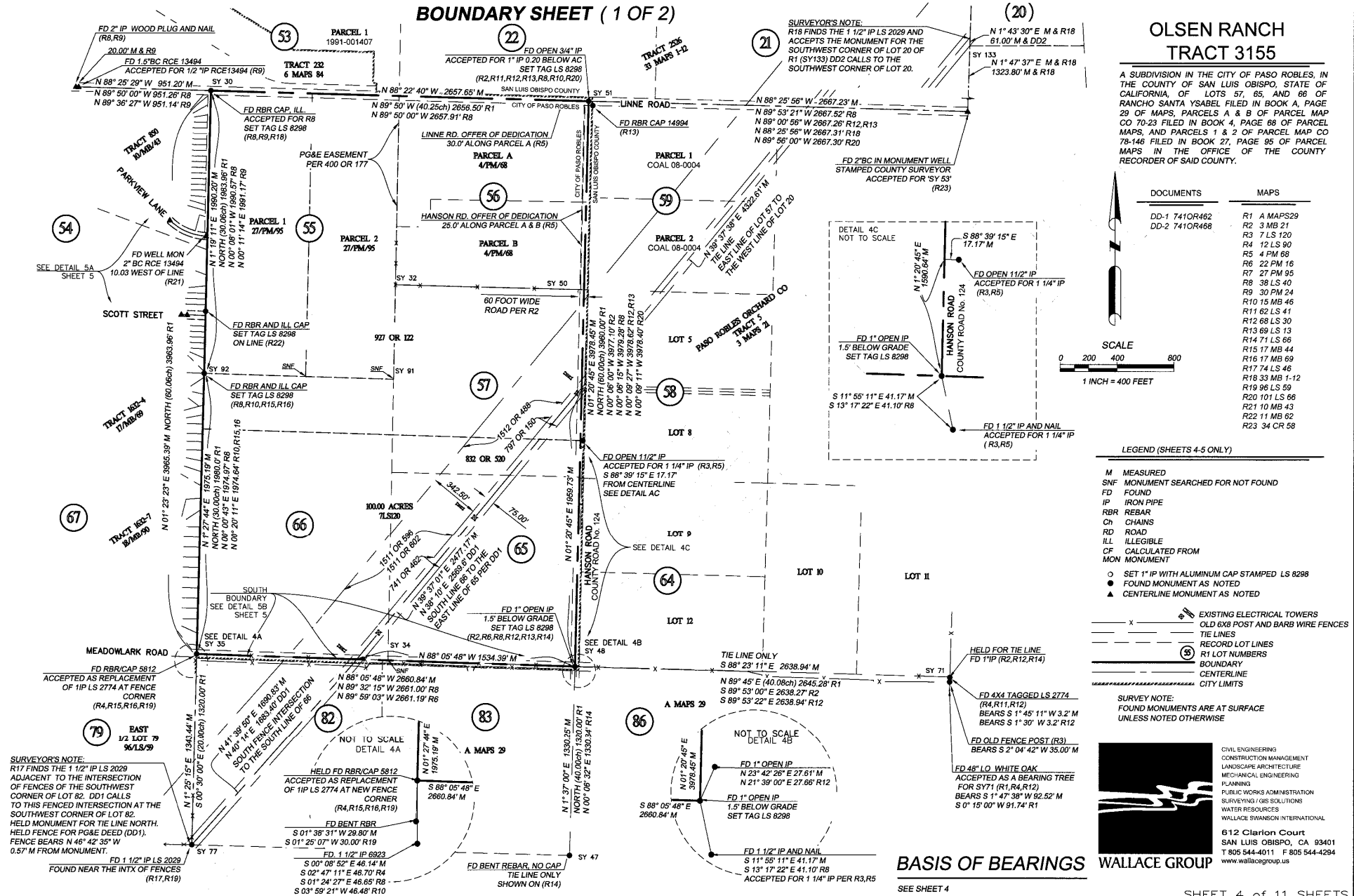
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FEBRUARY 2020

SHEET 3 of 11 SHEETS

BOUNDARY SHEET (1 OF 2)



BOUNDARY SHEET (2 OF 2)

BASIS OF BEARINGS

THE COORDINATES AND BEARINGS FOR THIS SURVEY ARE BASED UPON THE CALIFORNIA SYSTEM OF 1983, CCS83, ZONE 5, 2011 ADJUSTMENT, EPOCH DATE (2010.00) IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID COORDINATES AND BEARING ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING:

REFERENCED NATIONAL GEODETIC SURVEY (NGS)
CORS STATIONS CONNECTED

STATION CORS ID	NORTHING (Y)	EASTING (X)	ELLIPSOID HEIGHT
CRBT A 1	2,309,259.76'	5,708,342.54'	1,916.28'
P295	2,392,489.77'	5,863,296.56'	1,916.28'
MASW	2,163,030.39'	5,767,197.37'	1,565.08'

MAPPING ANGLE AND GRID FACTOR

NORTHING (Y)	EASTING (X)	ORTHOMETRIC HEIGHT (ELEVATION)	MAPPING ANGLE (DEGREES)	COMBINED FACTOR	ELLIPSOID HEIGHT	GEOID HEIGHT (GEOID 12B)
2,419,394.91'	5,777,756.76'	844.38'	-1° 50' 33"	0.99999991	832.14'	-100.17'

ALL COORDINATES AND DISTANCES SHOWN, UNLESS OTHERWISE NOTED, ARE IN TERMS OF U.S. SURVEY FOOT.

THE ORTHOMETRIC HEIGHTS (ELEVATIONS) ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). THIS SURVEY TIED A USGS BENCHMARK DESIGNATED AS PT. NO FV2070, HAVING A PUBLISHED ELEVATION OF 737.00.

DISTANCES SHOWN HEREON OR INVERSED FROM COORDINATES SHOWN HEREON ARE IN REFERENCE TO CCS83. THE LOCAL GROUND DISTANCES ARE EQUAL TO THE GRID DISTANCES SHOWN HEREON BECAUSE THE COMBINED FACTOR IS SO CLOSE TO UNITY.

OLSEN RANCH
TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 65, AND 66 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DEEDS REFERENCES

DD-1 7410R462	R1 A MAPS29
DD-2 7410R468	R2 3 MB 21
	R3 7 LS 120
	R4 12 LS 90
	R5 4 PM 68
	R6 22 PM 16
	R7 27 PM 95
	R8 38 LS 40
	R9 30 PM 24
	R10 15 MB 46
	R11 62 LS 41
	R12 68 LS 30
	R13 69 LS 13
	R14 71 LS 66
	R15 17 MB 44
	R16 17 MB 69
	R17 74 LS 46
	R18 33 MB 1-12
	R19 96 LS 59
	R20 101 LS 66
	R21 10 MB 43
	R22 11 MB 62
	R23 34 CR 58

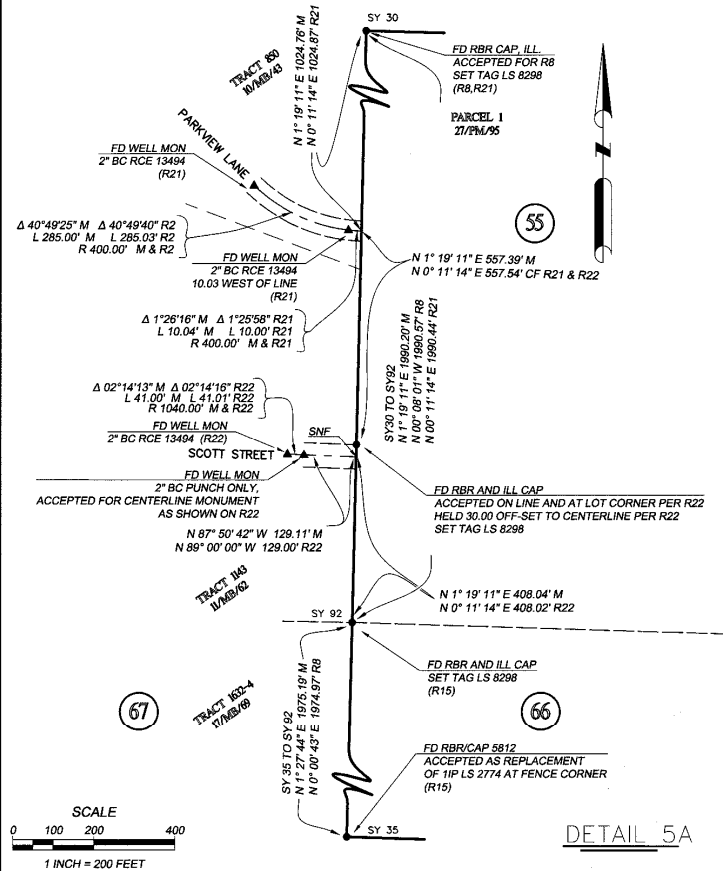
LEGEND (SHEETS 4-5 ONLY)

- M MEASURED
SNF MONUMENT SEARCHED FOR NOT FOUND
FD FOUND
IP IRON PIPE
RBR REBAR
CH CHAINS
RD ROAD
ILL ILLEGIBLE
CF CALCULATED FROM
MON MONUMENT
- SET 1" IP WITH ALUMINUM CAP STAMPED LS 8298
● FOUND MONUMENT AS NOTED
▲ CENTERLINE MONUMENT AS NOTED
- EXISTING ELECTRICAL TOWERS
OLD 6X8 POST AND BARB WIRE FENCES
TIE LINES
RECORD LOT LINES
R1 LOT NUMBERS
BOUNDARY
CENTERLINE
CITY LIMITS

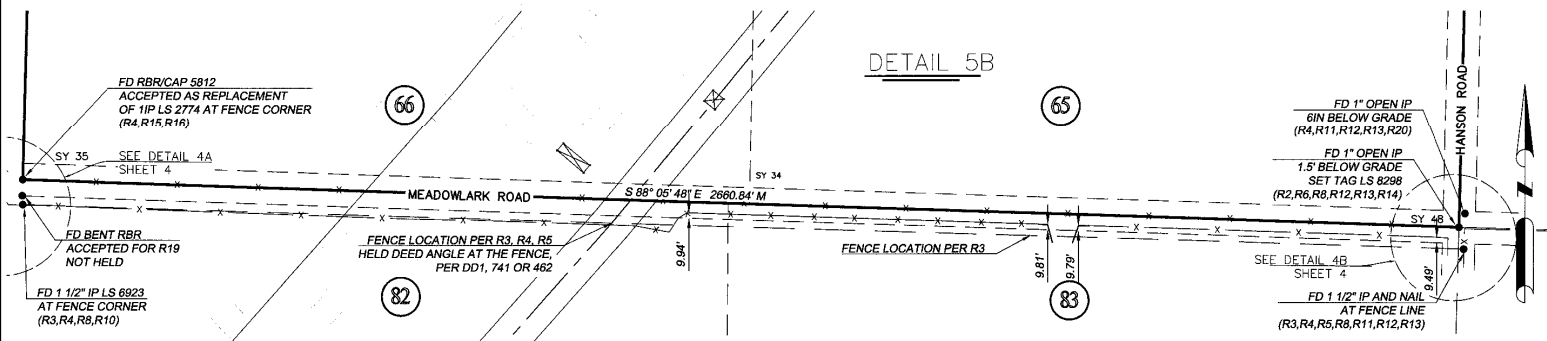
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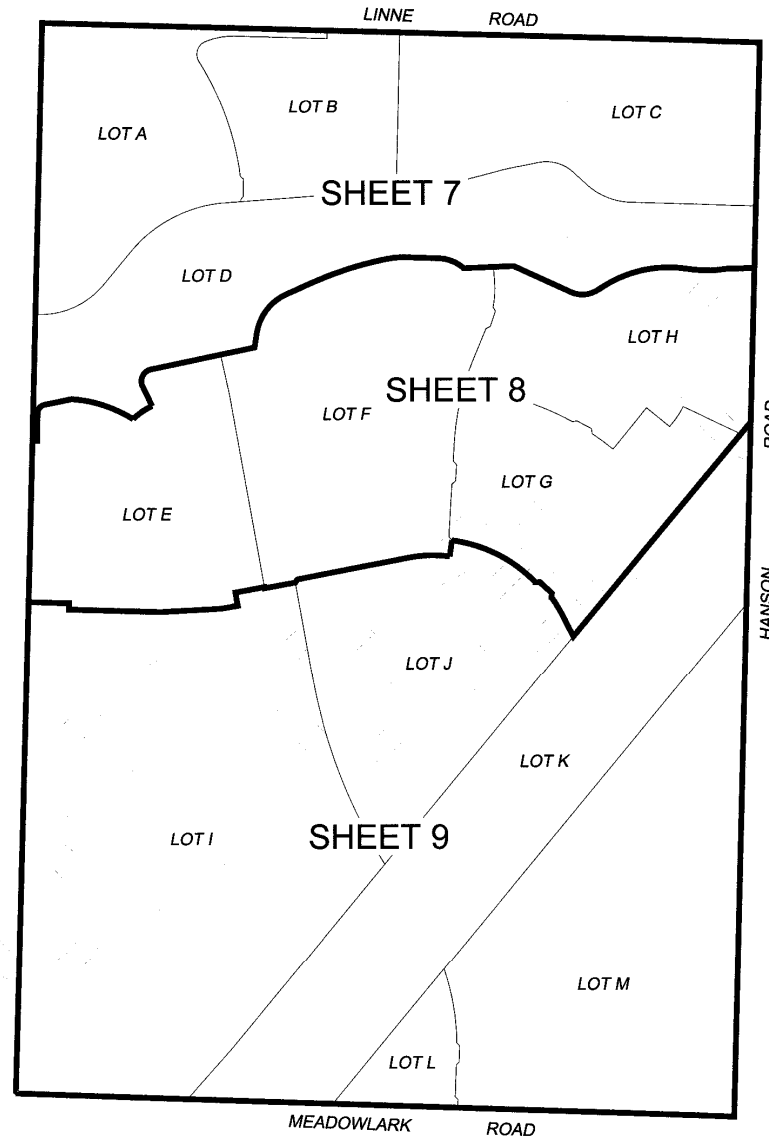
DETAIL 5B



INDEX SHEET

OLSEN RANCH
TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 65, AND 66 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



SCALE
0 150 300 600
1 INCH = 300 FEET



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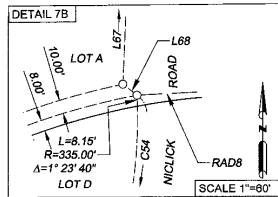
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Map 40

OLSEN RANCH TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 87, 88, AND 89 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 88 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

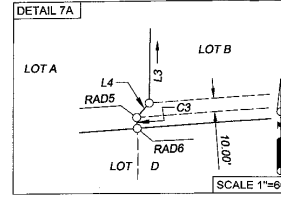
Map 40



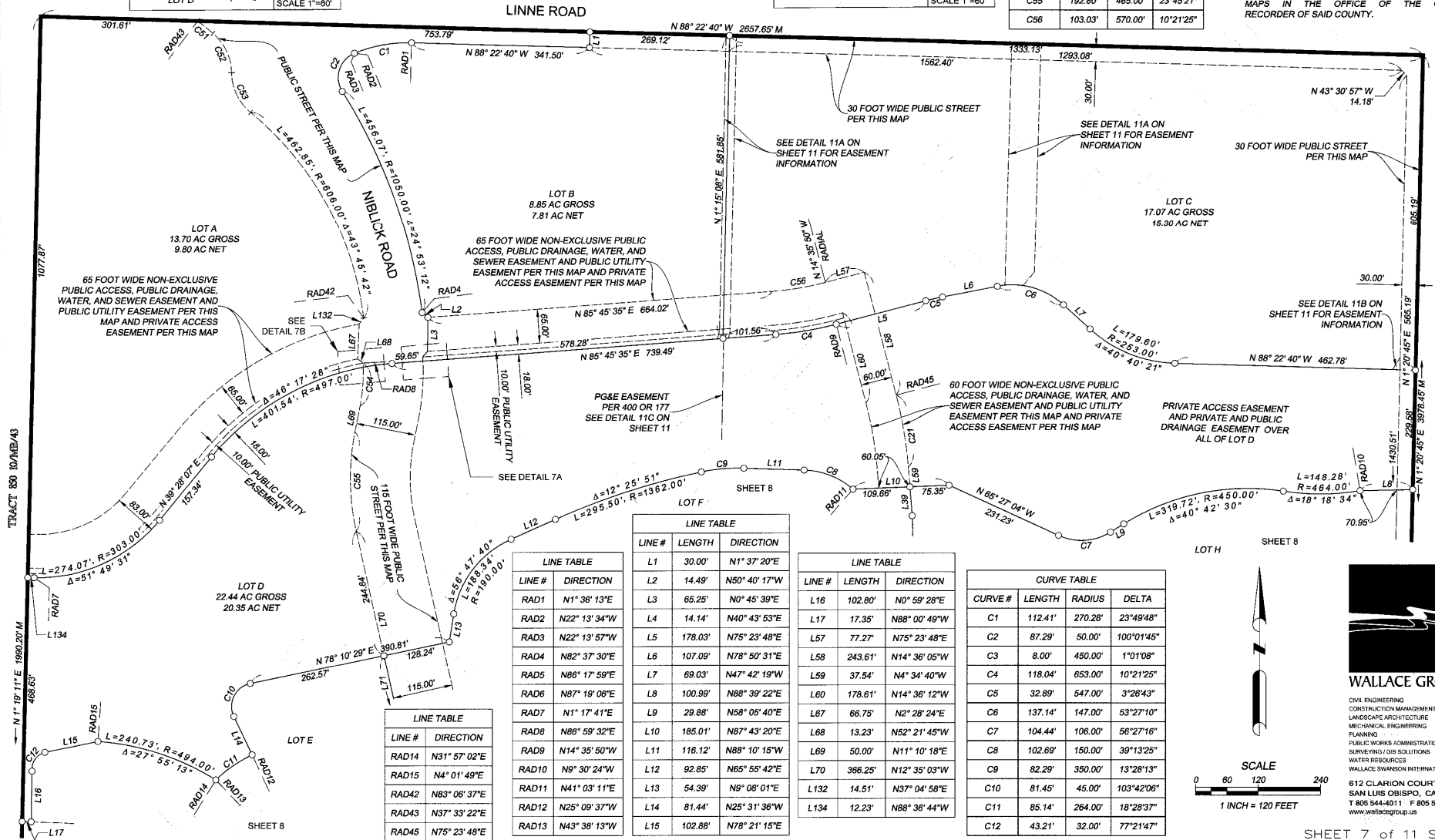
LEGEND (SHEETS 7-9 ONLY):
 O SET #5 REBAR CAPPED LS 8298, UNLESS NOTED OTHERWISE
 RAD RADIAL
 M MEASURED

NOTE: SEE SHEETS 4-5 FOR BOUNDARY DATA

NOTE 1: UNPLOTTABLE EASEMENTS-SEE EASEMENT NOTE ON SHEET 2



CURVE #	LENGTH	RADIUS	DELTA
C21	141.27'	807.35'	10°01'32"
C51	37.59'	950.00'	2°16'01"
C52	86.08'	100.00'	49°19'12"
C53	86.91'	100.00'	49°47'40"
C54	82.91'	335.00'	14°10'46"
C55	192.80'	465.00'	23°45'21"
C56	103.03'	570.00'	10°21'25"

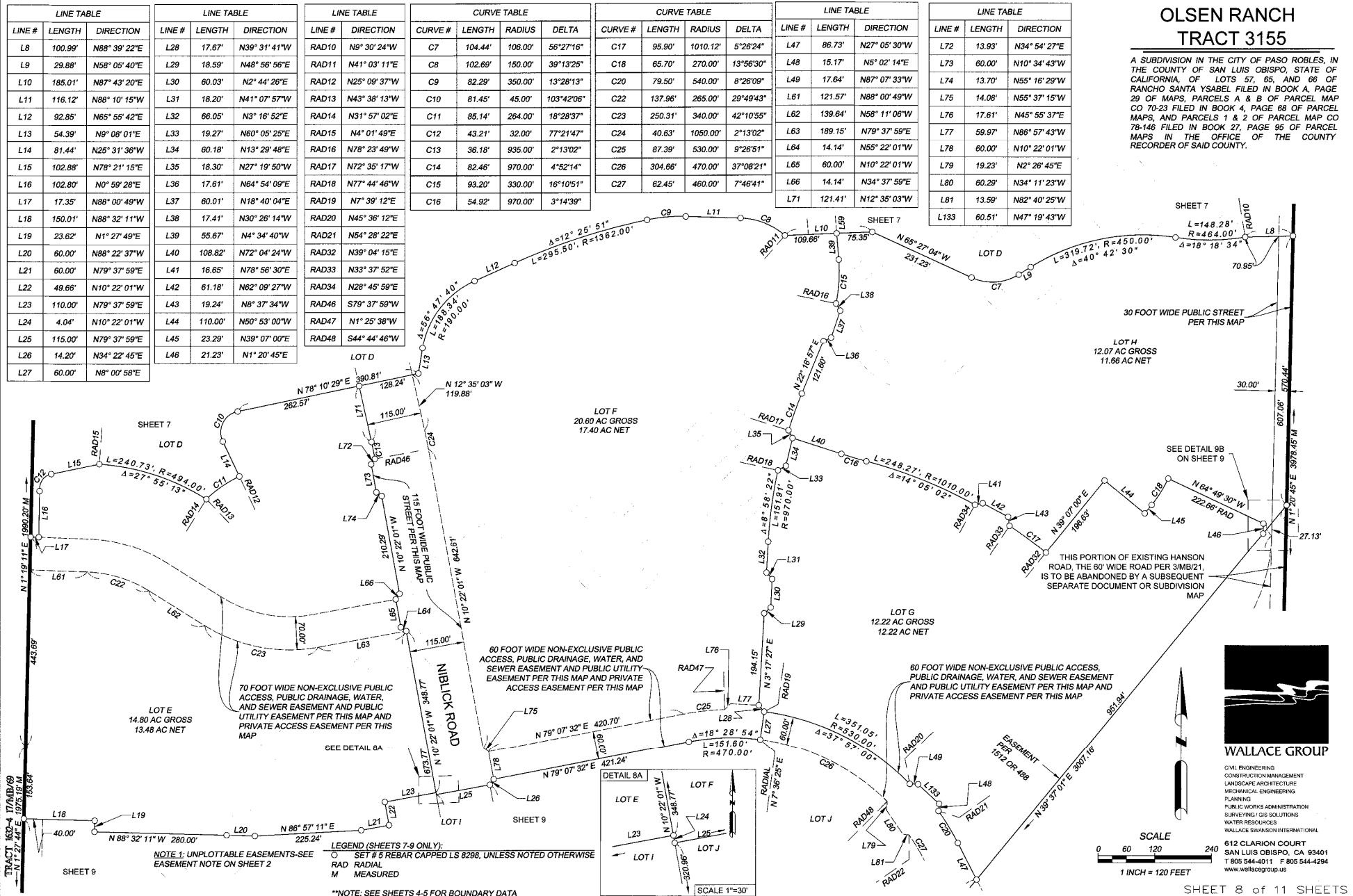


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OLSEN RANCH TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 85, AND 86 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-146 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Map 40



TABLES FOR SHEET 9

OLSEN RANCH
TRACT 3155

A SUBDIVISION IN THE CITY OF PASO ROBLES, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, OF LOTS 57, 65, AND 66 OF RANCHO SANTA YSABEL FILED IN BOOK A, PAGE 29 OF MAPS, PARCELS A & B OF PARCEL MAP CO 70-23 FILED IN BOOK 4, PAGE 68 OF PARCEL MAPS, AND PARCELS 1 & 2 OF PARCEL MAP CO 78-148 FILED IN BOOK 27, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LINE TABLE		
LINE #	LENGTH	DIRECTION
L18	150.01'	N88° 32' 11"W
L19	23.62'	N1° 27' 49"E
L20	60.00'	N88° 22' 37"W
L21	60.00'	N79° 37' 59"E
L22	49.66'	N10° 22' 01"W
L23	110.00'	N79° 37' 59"E
L24	4.04'	N10° 22' 01"W
L25	115.00'	N79° 37' 59"E
L26	14.20'	N34° 22' 45"E
L27	60.00'	N8° 00' 58"E
L28	17.67'	N39° 31' 41"W
L47	86.73'	N27° 05' 30"W
L48	15.17'	N5° 02' 14"E
L49	17.64'	N87° 07' 33"W
L50	0.42'	S32° 06' 30"E
L51	14.63'	N45° 00' 00"W
L52	60.00'	S1° 52' 01"W
L53	14.14'	N46° 54' 33"E
L54	118.00'	N1° 54' 53"E
L55	14.64'	N45° 00' 00"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L56	30.00'	N1° 54' 12"E
L76	17.61'	N45° 55' 37"E
L77	59.97'	N88° 57' 43"W
L78	60.00'	N10° 22' 01"W
L79	19.23'	N2° 26' 45"E
L80	60.29'	N34° 11' 23"W
L81	13.59'	N82° 40' 25"W
L82	14.85'	N7° 20' 28"E
L83	60.00'	N40° 36' 40"W
L84	14.85'	N88° 33' 48"W
L85	92.26'	N88° 39' 15"W
L86	14.14'	N43° 30' 16"W
L87	100.00'	N1° 20' 42"E
L88	14.14'	N46° 20' 45"E
L89	92.26'	N88° 39' 15"W
L90	13.16'	N0° 31' 30"E
L91	60.00'	N40° 36' 40"W
L92	13.16'	N81° 44' 50"W
L93	89.37'	N39° 09' 57"W
L94	57.80'	N40° 03' 09"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L95	29.60'	N33° 19' 11"W
L96	50.26'	N33° 19' 11"W
L97	14.14'	N34° 37' 59"E
L98	60.00'	N10° 31' 13"W
L99	14.25'	N65° 47' 37"W
L100	14.26'	N20° 29' 25"E
L101	60.00'	N24° 59' 43"W
L102	14.26'	N70° 28' 51"W
L103	57.83'	N34° 43' 53"W
L104	72.03'	N26° 13' 41"W
L105	109.34'	N28° 39' 08"W
L106	236.20'	N32° 06' 30"W
L107	162.73'	N1° 54' 53"E
L108	14.14'	N46° 54' 33"E
L109	258.80'	N32° 06' 30"W
L110	14.01'	N19° 29' 26"E
L111	60.00'	N24° 59' 43"W
L112	14.01'	N69° 28' 52"W
L113	36.25'	N65° 00' 17"E
L114	26.78'	N39° 07' 00"E

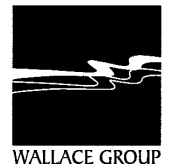
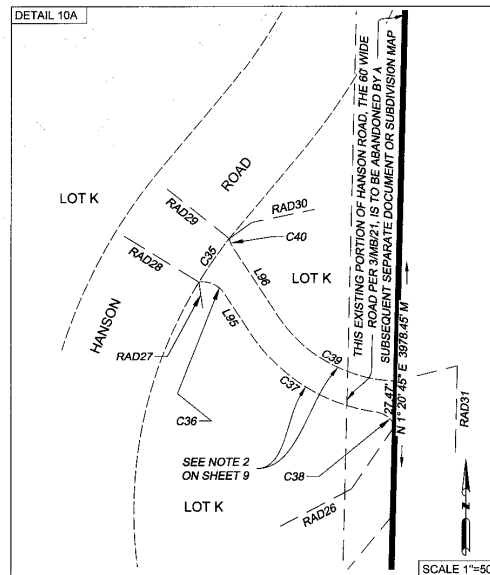
LINE TABLE		
LINE #	LENGTH	DIRECTION
L115	39.98'	N88° 05' 52"W
L116	340.92'	N1° 27' 49"E
L117	110.00'	N58° 38' 32"W
L118	110.00'	N53° 10' 09"W
L119	110.00'	N24° 59' 43"W
L120	73.74'	N23° 21' 41"W
L121	110.00'	N67° 32' 22"E
L122	50.00'	N21° 49' 11"W
L123	110.00'	N68° 49' 17"E
L124	137.60'	N19° 29' 51"W
L125	111.06'	N7° 05' 00"W
L126	42.40'	S84° 08' 32"W
L127	40.63'	N10° 56' 54"E
L128	124.00'	N1° 27' 49"E
L129	110.00'	N88° 32' 11"W
L130	43.62'	N1° 27' 49"E
L131	110.02'	N88° 32' 11"W
L133	60.51'	N47° 19' 43"W

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C20	79.50'	540.00'	8°26'09"
C25	87.39'	530.00'	9°26'51"
C26	304.66'	470.00'	37°08'21"
C27	62.45'	460.00'	7°46'41"
C28	40.19'	340.00'	6°46'20"
C29	245.06'	340.00'	41°17'50"
C30	177.95'	260.00'	39°12'56"
C31	21.28'	260.00'	4°41'23"
C32	155.55'	220.00'	40°30'42"
C33	456.27'	330.00'	79°13'06"
C34	249.97'	370.00'	38°42'31"
C35	32.71'	270.00'	6°56'30"
C36	18.18'	16.00'	65°06'36"
C37	93.96'	110.00'	48°56'30"
C38	15.26'	16.00'	54°39'08"
C39	86.89'	90.00'	55°18'56"
C40	6.04'	16.00'	21°37'13"
C41	436.46'	735.00'	34°01'24"
C42	202.09'	1950.00'	5°56'16"
C43	457.86'	1950.00'	13°27'11"

LINE TABLE	
LINE #	DIRECTION
RAD19	N7° 39' 12"E
RAD20	N45° 36' 12"E
RAD21	N54° 28' 22"E
RAD22	N55° 07' 49"E
RAD23	N40° 33' 33"E
RAD24	N1° 20' 37"E
RAD25	N42° 38' 30"E
RAD26	S62° 23' 27"W
RAD27	S8° 25' 47"E
RAD28	N58° 24' 35"W
RAD29	N51° 28' 05"W
RAD30	N78° 18' 03"E
RAD31	N1° 21' 53"E
RAD35	N78° 38' 28"E
RAD36	N66° 06' 52"E
RAD37	N7° 06' 26"W
RAD38	N3° 37' 57"W
RAD39	N2° 14' 11"W
RAD40	N70° 41' 18"E
RAD41	N89° 32' 08"E

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C44	124.25'	275.00'	25°53'17"
C45	149.13'	270.00'	31°38'48"
C46	20.00'	330.00'	3°28'23"
C47	244.12'	437.00'	32°00'25"
C48	216.36'	440.00'	28°10'25"
C49	20.01'	330.00'	3°28'29"
C50	45.85'	710.00'	3°42'00"
C57	235.66'	735.00'	18°22'14"
C58	189.84'	850.00'	12°47'48"

LINE TABLE	
LINE #	DIRECTION
RAD44	N56° 31' 47"W
RAD47	N1° 25' 38"W
RAD48	S44° 44' 46"W
RAD49	N56° 08' 10"E
RAD50	N1° 20' 39"E
RAD51	N49° 56' 43"W
RAD52	N66° 10' 48"E
RAD53	N63° 49' 46"E

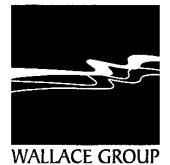
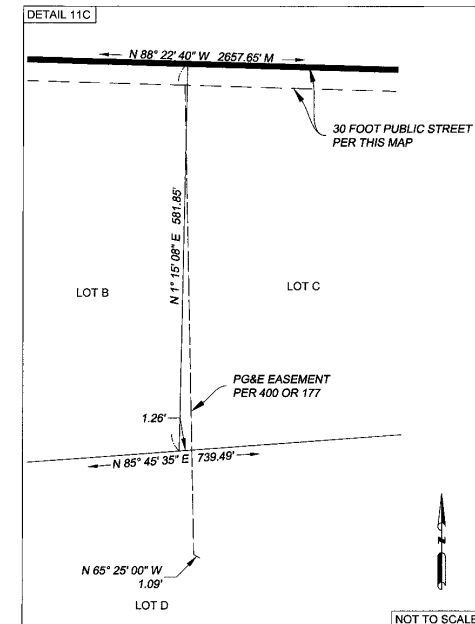
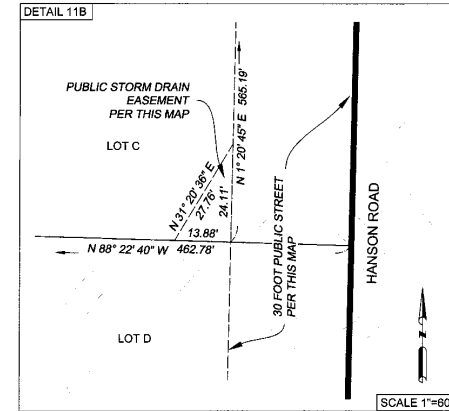
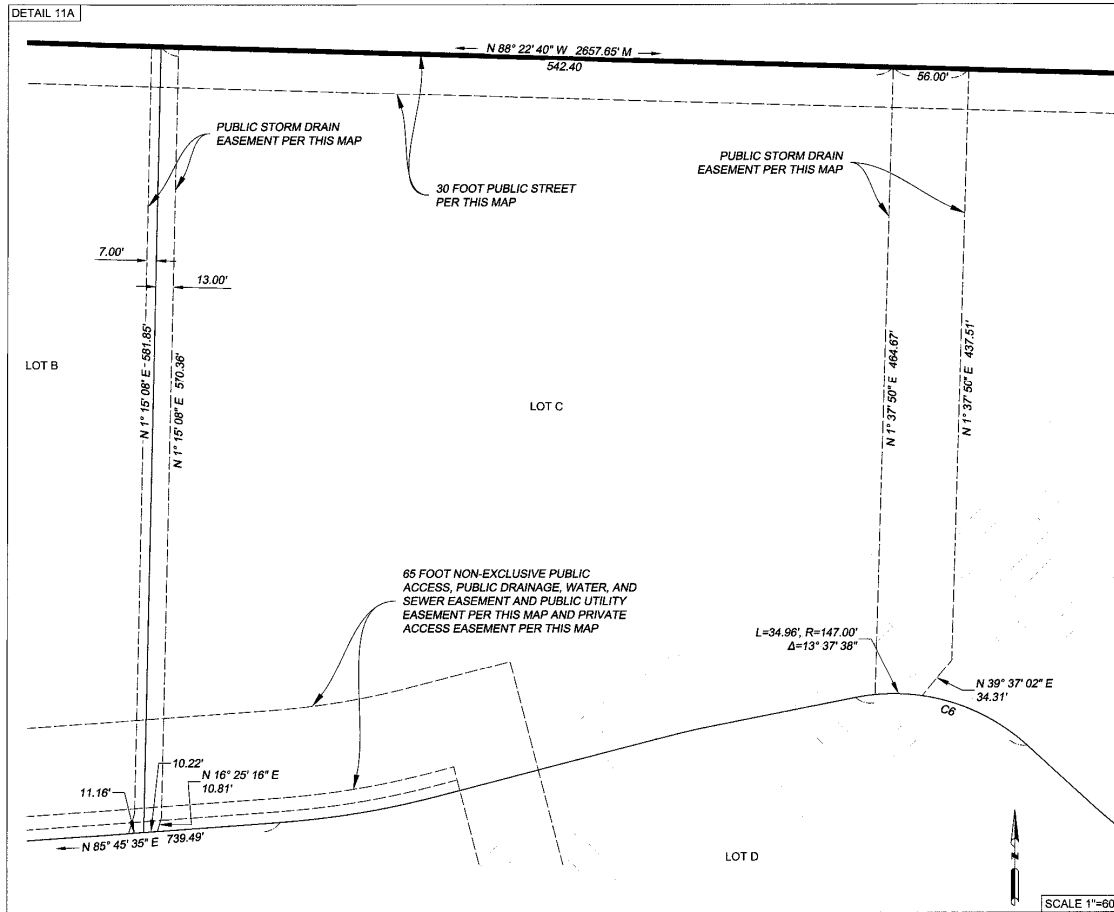


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