

Owner's Statement

We, the undersigned, hereby state that we are the owners of, and all parties having any record title interest in the map property included within the subdivision and project shown on this map, and that each of us does hereby consent to the filing and/or recordation of this map.

We hereby reserve to ourselves, our heirs and assigns, certain ingress, egress, water pipeline utility easements for the use and benefit of the City of El Paso de Robles, a Municipal Corporation as delineated on said map.

The City of El Paso de Robles, a Municipal Corporation

By: Steven W. Martin, Mayor

Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of San Luis Obispo)
 On _____, 2023, before me, _____,

Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature _____
 County of Notary's principal place of business _____

Name Printed _____
 Commission # / Expires _____

Signature Omissions

- The following signatures have been omitted under the provisions of Section 66436 (a)(3)(A)(i) of the Subdivision Map Act, as their interests are such that they can not ripen into a fee and such signatures are not required by the governing body.
- 1.) An easement for Electrical Utilities and incidental purposes to the Pacific Gas & Electric Company recorded May 21, 1947, in Book 445 of Official Records, at Page 137, in the County of San Luis Obispo.
 - 2.) An easement for ingress and egress in the grant deed to the Paso Robles Museum Foundation recorded October 8, 2015 as Doc. # 2015-051113, and the Parcel Map PRAL 13-0014 (7/67/PM/90-91, recorded 9/25/2013) in the County of San Luis Obispo.
 - 3.) An undivided one-half interest in all minerals, petroleum and oil in said land, as reserved in the Deed from Esste L. Elliott, et al, recorded December 9, 1942, in Book 330, Page 427, Official Records. A Quitclaim Deed from Roxana Elliott to the City of El Paso de Robles, a Municipal Corporation, for the sole purpose of terminating the right of entry of Roxana Elliott recorded January 24, 1974, Instrument No. 2464, in Book 1762, Page 672, Official Records in the County of San Luis Obispo.
 - 4.) Rights of Access to, or from the abutting state highway or freeway US Highway 101 have been relinquished per the documents recorded in '60/OR/13 (6/9/1954), 765/OR/265 (7/27/1954), 2011-012360 (3/14/2011) and 2011-012361 (3/14/2011), of Official Records in the County of San Luis Obispo.
 - 5.) Covenants, conditions & restrictions (if any), disclosed by the preliminary title report and set forth in the following documents: 2/Deeds/521 (10/25/1888), 1/Deeds/582 (11/21/888), 4/Deeds/133 (4/1/1889), 4/Deeds/134 (4/1/1889), 8/Deeds/463 (8/16/1889), 1690/OR/58 (9/27/1972), 3084/OR/54 (12/11/1987) & Doc. #2007-041887 (6/20/2007), in the County of San Luis Obispo.

Parcel Map PR 17-0133 Pioneer Park

Being a subdivision of Parcel 2 of Parcel Map PRAL 13-0014 in the City of Paso Robles, according to the Map recorded in Book 76 of Parcel Maps, at Pages 90 and 91, in the City of El Paso de Robles, County of San Luis Obispo, State of California.

City Planning Commission Statement

I, Melissa Boyer, City Clerk of the City of El Paso de Robles, California hereby state that this City Council of said City did on the _____ day of _____, 2023 approve this Map of Parcel Map PR 17-0133 shown herein.

WITNESS my hand and seal this _____ day of _____, 2023.

Warren France _____
 Community Development Director,
 City of El Paso de Robles _____
 Date _____

City Clerk Statement

I, Melissa Boyer, City Clerk of the City of El Paso de Robles, California hereby state that this City Council of said City did on the _____ day of _____, 2023 approve this Map of Parcel Map PR 17-0133 shown herein.

WITNESS my hand and seal this _____ day of _____, 2023.

Melissa Boyer _____
 City Clerk, City of El Paso de Robles _____
 Date _____



Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in accordance with the requirements of the Subdivision Map Act and local ordinance at the request of The City of El Paso de Robles on April 5th of 2023. I hereby state that this Parcel map substantially conforms to the approved or conditionally approved Tentative Map, if any.

Also, I hereby state that all monuments are of the character and occupy the positions indicated. The monuments shown hereon are sufficient to enable the survey to be retraced.

Bryce Dilger, L.S. 7571 _____
 Dated Nov 16, 2023

City Engineer's Statement

I hereby state that I have examined the annexed map entitled "Parcel Map PR 17-0133", that the parcel map shown hereon is substantially the same as it appeared on the Tentative Map and any approved alterations thereof and that all the provisions of the Subdivision Map Act of the State of California and any local ordinances applicable at the time of the approval of the Tentative Map have been complied with.

David M. Athey, RCE 59384 _____
 City Engineer, City of El Paso de Robles _____
 Date _____

I, John Sanders, acting on behalf of the City Engineer of the City of El Paso de Robles, do hereby state that I have examined the map shown hereon and that I am satisfied that this map is technically correct.

John R. Sanders, PLS 5812 _____
 Date _____

County Recorder's Statement

Filed this _____ day of _____, 2023 at _____ M. in _____
 Book _____ of Parcel Maps, at Pages _____, at the request of Bryce Dilger, PLS.
 Document No. _____
 Fee: \$ _____
 Deputy Recorder _____ ELAINA CANO
 County Recorder _____



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Project: 0067-0047
 June 30, 2023

Sheet 1 of 2.

Fidelity National Title #FSLC-311500583-RB
 0067-0047 PARCEL MAP PR 17-0133 DWG

