

Attachment 3

RESOLUTION 26-XXX (C)

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL PASO DE ROBLES PRELIMINARILY APPROVING THE ANNUAL ENGINEER'S REPORT FOR THE EL PASO DE ROBLES LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2026/27

WHEREAS, the City Council has, by previous Resolutions, ordered the preparation of an Engineer's Report (hereafter referred to as the "Report") for the district known and designated as the El Paso de Robles Landscape and Lighting Maintenance District No. 1 (hereafter referred to as the "District") pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act"); and

WHEREAS, the Report consists of a description of improvements, annual budget (costs and expenses of services, operations and maintenance), method of apportionment detailing the method of calculating each parcel's proportional special benefits and annual assessment, the District Roll containing the proposed assessment for each parcel within the District for Fiscal Year 2026/27 and the proposed assessment amounts for each of the existing District Zones and Sub Areas; and

WHEREAS, the District and the associated assessments are in compliance with the provisions of California Constitution Article XIID; and

WHEREAS, the City Council has now been presented with the Engineer's Report as required by *Chapter 1, Article 4, Section 22566* of said Act; and

WHEREAS, the City Council has examined and reviewed the Report as presented and is preliminarily satisfied with the District, each of the budget items and documents as set forth therein and is satisfied on a preliminary basis that the proposed assessments have been spread in accordance with the benefits received from the improvements, operation, maintenance, and services to be performed within each benefit zone as set forth in said Report.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EL PASO DE ROBLES DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. All of the above recitals are true and correct and incorporated herein by reference.

Section 2. The Engineer's Report is hereby approved on a preliminary basis and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

Section 3. The City Council finds the action is not a project under the California Environmental Quality Act pursuant to State Guidelines Section State CEQA Guidelines, §§ 15060, subd. (c)(2)-(3), 15378 because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect of the environment, and the action has no potential to result in either a direct, or reasonably foreseeable indirect, physical change in the environment.

APPROVED this 21st day of April 2026, by the following vote:

AYES:

NOES:

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ABSENT:
ABSTAIN:

John R. Hamon, Jr., Mayor

ATTEST:

Melissa Martin, City Clerk