#### OWNERS' STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP, AND EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE EASEMENTS FOR ACCESS. DRAINAGE, AND LANDSCAPE PURPOSES FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION. EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT", OR "P.U.E."

08/05/2019
DATE
Nanturen
TITLE
08/05/2019
DATE
PARTNER
TITLE

## NOTARY ACKNOWLEDGMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Luis obispo

ON August 5 2019, BEFORE ME. Aning thollowing Notary Public.
PERSONALLY APPEARED MICHAEL L.D. Hill and Circy Wiemann WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) JES/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

COMMISSION NO: 2218319

Daina	& Wolloway
SIGNATURE	$\sigma$

Daina A Holloway

COUNTY OF COMMISSION: San Luis Obisoo EXP. DATE: OCT 15,2021

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE \$66436(c)

IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA PERSONALLY APPEARED WHO SAME THE EGOING

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE

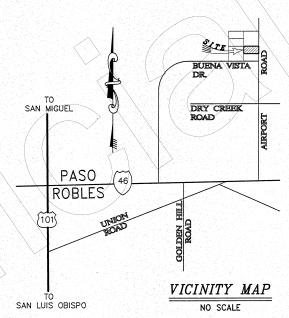
SUBSCRIBED TO THE WITHIN INSTRUMENT AND IN HIS/HER/THEIR AUTHORIZED CAPACITY(NES)	RY EVIDENCE TO BE THE PERSONS) WHOSE NAME(S) IS/AR ACKNOWLEDGED TO ME THAY HE/SHE/THEY EXECUTED THE ), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE SUPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
I CERTIFY UNDER PENALTY OF PERJURY UNDER PARAGRAPH IS TRUE AND CORRECT.	R THE LANS OF THE STATE OF CALIFORNIA THAT THE FORE
WITNESS MY HAND AND OFFICIAL SEAL:	
SIGNATURE	PRINTED NAME
COUNTY OF COMMISSION:	
COMMISSION NO EXP.	DATE:
NOTE: NO NOTARY SEAL PER CALIFORNIA GOVE	RNMENT CODE \$66436(c)

#### SIGNATURE OMISSIONS

THE SIGNATURE OF THE FOLLOWING HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) (1) OF THE SUBDIVISION MAP ACT AS IT'S INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY:

THE COUNTY OF SAN LUIS OBISPO AS HOLDER OF AN AVIGATION EASEMENT PER DOCUMENT RECORDED AUGUST 17,1973 IN BOOK 1739, PACE 914, OF OFFICIAL RECORDS; AND AS HOLDER OF A PUBLIC ROAD DEDICATION RECORDED AUGUST 17, 1973 IN BOOK 1739 PAGE 918 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, AS EASEMENT HOLDER PER DOCUMENT RECORDED MARCH 8, 2019 AS INSTRUMENT NO. 2019-008090 OF OFFICIAL RECORDS.



Documents recorded Concurrently: Resolution: 2019041401

Agreement: 2019041402

## RECORDER'S STATEMENT

COUNTY RECORDER

FILED THIS 30th DAY OF Sept. , 2019, AT 8:00AM IN BOOK 82 OF PARCEL MAPS AT PACES 3 44 AT THE REQUEST OF WM. E. TOUCHON. DOC. NO.: 2019041400 Khinda Pinash TOMMY GONG

# PARCEL MAP PR 18-0044

A SUBDIVISION OF PARCEL 2 OF PARCEL MAP CO-72-330 [12-PARCEL MAPS-57] IN THE CITY OF EL PASO DE ROBLES, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA.

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GREG WIEMANN IN JUNE OF 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, I ALSO STATE THAT ALL OF THE MONUMENTS SHOWN HEREON WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF THE APPROVAL OF THIS MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

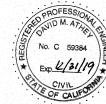
Wm. E. L/m 07-15-2019 WM. E. TOUCHON IS 4845



### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP ENTITLED PARCEL MAP PR 18-0044, THAT THE PARCEL MAP SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN

DAVID M. ATHEY, RCE 59348 CITY ENGINEER



I, JOHN R. SANDERS, ACTING ON BEHALF OF THE CITY ENGINEER OF THE CITY OF EL PASO DE ROBLES. DO HEREBY STATE THAT I HAVE EXAMINED THE MAP SHOWN HEREON AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

Mr. K. Saude R. SANDERS, LS 5812



#### COMMUNITY DEVELOPMENT DIRECTOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP ENTITLED PR 18-0044, THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE CITY OF EL PASO DE ROBLES ON OCTOBER 23- 2018. THIS MAP IS THEREFORE APPROVED BY THE CITY OF PASO ROBLES.

WARREN FRACE COMMUNITY DEVELOPMENT DIRECTOR CITY OF EL PASO DE ROBLES

#### CITY CLERK'S STATEMENT

I, DENNIS FANSLER, CITY CLERK OF THE CITY OF EL PASO DE ROBLES, CALIFORNIA, HEREBY STATE
THAT THE CITY COUNCIL OF SAID CITY DID ON THE TO DAY OF SEPTEMBEY, 2019, APPROVE THE MAP OF PARCEL MAP PR 18-0044 SHOWN HEREON THIS 6th DAY OF September 2019



## TWIN CITIES SURVEYING, INC.

615-C S. MAIN STREET / P.O. BOX 777 TEMPLETON, CALIFORNIA 93465-0777 (805) 434-1834 SHEET 1 OF 2

