



**CITY OF EL PASO DE ROBLES**  
**"The Pass of the Oaks"**  
**City Council Regular Meeting Agenda**

**Tuesday, March 18, 2025, 5:15 PM**  
**Tuesday, March 18, 2025, 6:00 PM**  
**Council Chamber - Library/Conference Center**  
**1000 Spring Street**  
**Paso Robles, CA 93446**

Residents can livestream the meeting at [www.prcity.com/youtube](http://www.prcity.com/youtube), and call **(805)865-7276** to provide public comment via phone. The phone line will open just prior to the start of the meeting and remain open throughout the meeting to ensure the opportunity to comment on each item heard by the Council, other than brief reports and announcements by staff or the Council.

Written public comments can be submitted via email to [cityclerk@prcity.com](mailto:cityclerk@prcity.com) **prior to 12:00 noon on the day of the Council meeting** to be posted as an addendum to the Agenda. If submitting written comments in advance of the meeting, please note the agenda item by number or name. City Council meetings will be live-streamed during the meeting and also available to play later on YouTube by accessing the following link: [www.prcity.com/youtube](http://www.prcity.com/youtube). Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at [www.prcity.com/meetings](http://www.prcity.com/meetings).

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

---

**Pages**

**A. 5:15 PM CALL TO ORDER**

**B. ROLL CALL**

Councilmember Bausch, Councilmember Beal, Councilmember Gregory,  
Councilmember Strong, Mayor Hamon

**C. CLOSED SESSION ITEMS**

**1. PUBLIC EMPLOYEE APPOINTMENT**

**Pursuant to Government Code Section 54957(b)**

**Title:** City Manager

**2. PUBLIC EMPLOYEE LABOR NEGOTIATION**

**Pursuant to Government Code Section 54957.6**

**City Negotiators:** Elizabeth Wagner Hull, City Attorney

**Unrepresented Employee:** City Manager

**3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

**Pursuant to Government Code Section 54956.9(d)(4))**

**Initiation of Litigation:** One case

**4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

**Pursuant to Government Code Section 54956.9(d)(1)**

**Name of Case:** The Tribune v. City of Paso Robles, Chris Bausch

**Case Number:** 25CVP-0080

**D. PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS**

**E. ADJOURN TO CLOSED SESSION**

**F. 6:00 PM RECONVENE TO OPEN SESSION**

**G. PLEDGE OF ALLEGIANCE**

**H. INVOCATION**

Reverend Barbara Miller, Saint James Episcopal Church

**I. ROLL CALL**

Councilmember Bausch, Councilmember Beal, Councilmember Gregory,  
Councilmember Strong, Mayor Hamon

**J. STAFF INTRODUCTIONS**

**K. REPORT FROM CLOSED SESSION**

**L. PRESENTATIONS**

**1. Paso Robles Housing Authority Update**

Loni Willey, Paso Robles Housing Authority Executive Director

**2. Airport Update**

Mark Scandalis, Airport Manager

**M. GENERAL PUBLIC COMMENTS**

This is the time the public may address the Council on items within the Council's purview but not scheduled on the agenda. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and give them to the City Clerk prior speaking. Each individual speaker will be limited to a presentation total of three (3) minutes per item. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered. State law does not allow the Council to discuss or take action on issues not on the agenda, except that members of the Council or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights (Gov. Code sec. 54954.2).

**N. AGENDA ITEMS TO BE DEFERRED**

**O. OVERVIEW OF ITEMS ON CONSENT CALENDAR**

Chris Huot, Interim City Manager

**P. CONSENT CALENDAR**

**ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION.** However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

1. **Approval of March 4, 2025 City Council Meeting Minutes**
2. **Receipt of Advisory Body Minutes** 10 - 11  
Melissa Boyer, City Clerk  
  
Supplemental Sales Tax Oversight Committee - 11/20/2024
3. **Receipt of Warrant Register**  
Ryan Cornell, Administrative Services Director
4. **Approval of the First Amendment to the Memorandum of Understanding with the San Luis Obispo County YMCA, a Branch of the Channel Islands YMCA, and the Paso Robles Unified School District for Future Facilities Development** 12 - 19  
Angelica Fortin, Community Services Director  
**CEQA Determination:** The City finds that this action is not a project under the California Environmental Quality Act pursuant to State Guidelines Section State CEQA Guidelines, §§ 15060, subd. (c)(2)-(3), 15378.  
**Recommendation:** Authorize the City Manager to execute the First Amendment to the Memorandum of Understanding with the San Luis Obispo County YMCA, a Branch of the Channel Islands YMCA, and the Paso Robles Unified School District for Future Facilities Development.
5. **Approval of a Transportation Impact Fee Credit Agreement for the Vintage at River Oaks II Project** 20 - 38  
Leslie Frazier, City Engineer/Deputy Director Community Development  
**CEQA Determination:** The City finds that this action is not a project under the California Environmental Quality Act pursuant to State Guidelines Section State CEQA Guidelines, §§ 15060, subd. (c)(2)-(3), 15378.  
**Recommendation:** Approve the Transportation Impact Fee Credit Agreement and authorize the City Manager to sign the agreement with The Vintage at River Oaks II, LLC.

**Q. PUBLIC HEARINGS**

1. **Adoption of the Mitigated Negative Declaration for the Niblick Road Complete and Sustainable Bike and Pedestrian Enhancements Project (P25-0012)** 39 - 1694  
Katie Banister, Associate Planner  
**CEQA:** In compliance with the California Environmental Quality Act (CEQA), an initial study and mitigated negative declaration (SCH 2024120426) were prepared for the project and circulated between December 12, 2024 and January 10, 2025.  
**Recommendation:** Approve Resolution 25-XXX, adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program (SCH 2024120426) for the Niblick Road Complete and Sustainable Bike and Pedestrian Enhancements Project.

**R. DISCUSSION ITEMS**

1. **Renaming of the New Turtle Creek Park and Oak Creek Park** 1695 - 1704  
Angelica Fortin, Community Services Director  
**CEQA Determination:** The City finds that this action is not a project under the California Environmental Quality Act pursuant to State Guidelines Section State CEQA Guidelines, §§ 15060, subd. (c)(2)-(3), 15378.  
**Recommendation:** It is recommended that City Council make the following actions:  
1. Approve Resolution 25-XXX(A), renaming the new area of park currently referred to as Turtle Creek Park in the Olsen Chandler Ranch Specific Plan to Creekside Park;

and

2. Approve Resolution 25-XXX(B), renaming Oak Creek Park as Veterans Park and support the VFW Post 10965's efforts to explore the development of a concept for a Veterans Memorial art installation at the park.

**2. Mid-Year Financial and Budget Report Update and Amendments for Fiscal Year 2024-25**

1705 - 1735

Ryan Cornell, Administrative Services Director

This item was continued from the 3/4/2025 Regular City Council Meeting

**CEQA Determination:** The City finds that this action is not a project under the California Environmental Quality Act pursuant to State Guidelines Section State CEQA Guidelines, §§ 15060, subd. (c)(2)-(3), 15378.

**Recommendation:** Approve Resolution 25-XXX, amending budget appropriations and the master pay schedule, as presented.

**S. CITY MANAGER REPORT**

**T. COUNCIL BUSINESS AND COMMITTEE REPORTS**

**U. UPCOMING EVENTS**

**V. ADJOURNMENT**